| €5<br>()   | INSTITUTE PROTECTION PROGRAM F<br>RISK MANAGEMENT<br>P.O. Box 3586<br>Victoria, British Columbia  | hone No.: (250) 387-0<br>ax No.: (250) 953-36   |  | INCID   |  |  |  | -                      |
|--|---|---|--|---|--|--|--|------------------------|
| 1  | V8W 3W6 Please type or print in block letter  |   |  | TION  |  | PHONE NO.  |  |                        |
|  | NAME OF INSTRUCTOR INVOLVED   | DATE OF INCIDENT  | YYYY<br>-  |   | IME OF   | <u> </u>   | •  | a.m                    |
| G<br>E<br>N  | DESCRIPTION OF HOW INCIDENT OCCURRED  |   |  |   | NCIDENT:   |  | ·  | p.m                    |
| E<br>R<br>A<br>L<br>This<br>ection<br>MUST<br>be<br>com-<br>bleted<br>n full | WITNESSES – If more than 2 witnesses, attach an additional sheet.     1. NAME OF WITNESS     ACTIVITY OF WITNESS AT TIME OF INCIDENT     2. NAME OF WITNESS     ACTIVITY OF WITNESS AT TIME OF INCIDENT     Image: There were no witnesses to the incident     NAME OF PERSON INVOLVED IN INCIDENT  |   |  | ATION OF INCIDENT:     BASEMENT   12   PLAYING FIELDS     CAFETERIA/LUNCHROOM   13   PLAYGROUND EQUIPMI     CLASSROOM   14   POOL     SHOPS/LABS/KITCHENS   15   RINK     DOORS/ENTRANCE AREAS   16   SIDEWALKS/ROADS OF     DORMITORIES   FACILITY PROPERTY     GYMNASIUM/AUDITORIUM   17   STAIRS WITHIN BUILDI     HALLWAY/LOCKERS   18   STAIRS/SIDEWALKS     LIBRARY/OFFICE/   WITHIN GROUNDS     LOUNGE/STUDY ROOM   19   WASHROOMS/CHANGIN     PARK/GROUNDS   OTHER - Please explay     ENDER - For statistical   PROGRAM   NIGHT SCHOOL |  |  | ADS OFF<br>ERTY<br>BUILDING<br>LKS<br>DS<br>HANGING<br>RS<br>se explain:                                       |                        |
| Com-<br>plete  | HOME ADDRESS / CITY / PROVINCE  | MA  | LE FEMALE  | E   | POSTAL   | CODE   | NO   |                        |
| this   | STUDENT VISITOR OTHER - Please explain:   |   |  |   |  |  |  |                        |
| ection<br>for  | EMERGENCY CONTACT NAME  | SON NOTIFIED?   |  |   |  |  |  |                        |
| Bodily   | INSTRUCTIONS/COMMENTS OF EMERGENCE CONTACT  |   |  |   |  |  |  |                        |
| njury/<br>Other<br>Party<br>amage  |   |   |  |   |  |  |  |                        |
|  | YES   NO   ADMITTED   VIS     NATURE OF INJURY/DAMAGE - Check one only   VIS     01   BRUISE/ABRASION/SWELLING   11   NOSEB     02   BURN   12   OPENV     03   CONCUSSION(SUSPECTED)   13   SPRAIN     04   CRUSHED   14   WINDEL     05   DENTAL DAMAGE   15   PROPE     06   DISLOCATION   16   OTHER     08   FRACTURE  | ERGENCY<br>IT ONLY<br>LEED<br>VOUND/LACERATION<br>I/STRAIN (SUSPECTED)  | BODY ARE<br>01<br>03<br>04<br>05<br>06<br>07<br>08 | HOW WAS T<br>PATIENT<br>TRANSPORT<br>A INJURED – C<br>ARMS/SHOULDER/EI<br>CHEST/ABDOMEN/P<br>EYES<br>FACE<br>FEET/TOES<br>FINGERS/HANDS/WF<br>HEAD/FOREHEAD<br>LEGS/KNEES/ANKLE   | ED? PRI<br>PRI<br>PRI<br>PRI<br>PRI<br>PRI<br>PRI<br>PRI | BULANCE       IVATE VEHICI       09     N       10     N       11     N       12     S       13     T       14     C | MULTIPLE AREAS<br>NECK<br>NO INFORMATION<br>SPINE/BACK<br>TEETH/MOUTH<br>DTHER – <i>Please</i>                 | 6                      |
|  | ★ 02   ASSAULT-WITH WEAPON (INTENTIONAL)   12   MOTOR     03   CHOKING/SUFFOCATION   13   POISON     04   DROWNING   REACT     05   EXPOSURE TO   14   BUS AC     06   FLAME/ELECTRICITY/   15   SPORT     06   FALL AT SAME HEIGHT   17   STRUC     07   FALL FROM DIFFERENT HEIGHT   AGAINS     08   FATIGUE/OVER EXERTION   18   OTHER     09   FOREIGN BODY   *10   HORSEPLAY (NO INTENT TO   *19   SEXUA | ENANCE ACTIVITY<br>VEHICLE ACCIDENT<br>INNO, ALLERGIC<br>ION/INSECT BITE<br>CIDENT<br>SINJURY<br>K AGAINST PERSON<br>K/CRUSHED BY/<br>ST OBJECT<br>- Please explain:<br>L ASSAULT<br>ATIONS INCLUDED) | 01   | AT TIME OF INCIE<br>CLASSROOM<br>BETWEEN CLASSES<br>EXTRA-CURRICULAI<br>OUT-OF-CLASS FIEL<br>PRE-OR POST CLASS<br>SPORTS EVENT<br>SPORTS RELATED C  | R (i.e. CLUB)<br>D TRIP                                  | 08 F<br>F<br>09 L<br>10 V<br>11 N  | IY<br>FRAVEL TO OR FF<br>FACILITY<br>JNORGANIZED SI<br>WORK PLACEMEI<br>MAINTENANCE A<br>DTHER – <i>Please</i> | PORTS<br>NT<br>CTIVITY |
| 2 B<br>Com-  | PROPERTY INVOLVED – Describe property Involved. Attach additional sheet if more sp  |   |  | red.  | ESTIN<br>\$  | MATE OF LO   | DSS/DAMAGE   |                        |
| plete<br>this  |   |   |  | BURGLARY/FORCIBI  | E ENTRY  | 10 F   | ROBBERY  |                        |
| ection   | PROPERTY INVOLVED IS:   |   | 02   | COLLAPSE<br>DISHONESTY/INFIDE   |  |  | SMOKE<br>THEFT   |                        |
| or Loss<br>or  |   | REPORT NUMBER   |  | EXPLOSION<br>FALLING OBJECT   |  | 13 TRANSPORTATION<br>14 VANDALISM/   |  |                        |
| amage<br>to  | YES NO   WERE POLICE NOTIFIED? NAME OF BRANCH/DETACHMENT  | CASE NUMBER   | 06<br>07   | FIRE/LIGHTNING<br>GLASS BREAKAGE  | - /  | 15 N   | MALICIOUS ACTS<br>WATER/ESCAPE   |                        |
| acility<br>and/or<br>ontents   | YES   NO     WERE THERE VISIBLE SIGNS OF FORCED ENTRY?     YES   NO     If YES, please explain:   |   |  | IMPACT BY VEHICLE<br>AIRCRAFT<br>RIOT   | 2/   | 16 V   | RUPTURE/FREEZ<br>WINDSTORM/HAII<br>DTHER – <i>Please</i>   | L                      |
| 3  | FULL NAME OF PERSON COMPLETING REPORT – Please print  | nt TITLE  | SIGN   | ATURE   |  | DATE   | YYYY M   | IM DD                  |
| 3  | FULL NAME OF ADMINISTRATOR – Please print   | SIGNATURE   |  |   |  | SIGNED   | YYYY M   |                        |
|  | OTHER INFORMATION/COMMENTS/UPDATE?  |   |  |   |  | DATE<br>SIGNED   |  |                        |

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